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MAR 04 2014

STATE OF ILLINOIS
Pollution Control Board

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

SABIC INNOVATIVE PLASTICS US LLC,)
)
)
Petitioner,)
)
v.)
)
ILLINOIS ENVIRONMENTAL)
PROTECTION AGENCY,)
)
Respondent.)

 ORIGINAL

PCB 14-24
(Permit Appeal – Water)

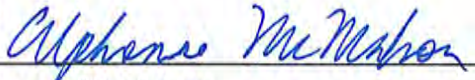
NOTICE OF FILING

To: Division of Legal Counsel
Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, IL 62794-9276

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board:

- 1. Motion to Appear Pro Hac Vice (for Alphonse McMahon)
- 2. Notice of Filing
- 3. Notice of Appearance (for Alphonse McMahon)
- 4. Certificate of Service

a copy of which is herewith served upon you.



Alphonse McMahon
Senior Counsel – Environmental, Health, Safety and Security
SABIC
1 Lexan Lane
Mount Vernon, IN 47620
Phone: 812-831-4688
Fax: 866-505-7124
E-mail: al.mcmahon@sabic-ip.com

Dated: February 27, 2014

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STATE OF ILLINOIS
Pollution Control Board

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Respondent.)

PCB 14-24
(Permit Appeal – Water)

MOTION TO APPEAR PRO HAC VICE

COMES NOW Alphonse McMahon and, pursuant to 35 IAC 101.400(a)(3), requests permission from the Illinois Pollution Control Board (“Board”) to appear on behalf of Petitioner SABIC Innovative Plastics US LLC (SABIC) and to represent the same as its attorney for all matters before the Board regarding the Petition for Review previously filed in this matter. In support of this Motion, Alphonse McMahon states as follows:

1. He is an attorney, licensed to practice law in the State of Indiana (Indiana Law License Number 19723-65).
2. He is in good standing with all courts to which he is admitted.
3. He is employed by SABIC, and his office is located at 1 Lexan Lane, Mount Vernon, IN 47620.

WHEREFORE, Alphonse McMahon requests that the Board grant this Motion and allow him to represent Petitioner SABIC in all matters before the Board regarding the Petition for Review previously filed in this matter.

Respectfully submitted,

A handwritten signature in blue ink that reads "Alphonse McMahon". The signature is written in a cursive style and is positioned above a horizontal line.

Alphonse McMahon
Senior Counsel – Environmental, Health, Safety and
Security

SABIC

1 Lexan Lane

Mount Vernon, IN 47620

Phone: 812-831-4688

Fax: 866-505-7124

E-mail: al.mcmahon@sabic-ip.com

Dated: February 27, 2014

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

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Pollution Control Board

NOTICE OF APPEARANCE

I hereby file my appearance in this proceeding on behalf of petitioner, SABIC
Innovative Plastics US LLC.



Alphonse McMahon
Senior Counsel – Environmental, Health, Safety and
Security

SABIC
1 Lexan Lane
Mount Vernon, IN 47620
Phone: 812-831-4688
Fax: 866-505-7124
E-mail: al.mcmahon@sabic-ip.com

Dated: February 27, 2014

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PCB 14-24
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CERTIFICATE OF SERVICE

I, the undersigned, certify that I have served the attached

1. Motion to Appear Pro Hac Vice (for Alphonse McMahon)
2. Notice of Filing
3. Notice of Appearance (for Alphonse McMahon)

and this Certificate of Service by first-class mail, upon the following persons:

Division of Legal Counsel
Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, IL 62794-9276

Ellen F. O’Laughlin
Office of the Attorney General
69 W. Washington Street, Suite 1800
Chicago, IL 60602

Bradley P. Halloran
Hearing Officer
Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph Street, Suite 11-500
Chicago, IL 60601

Christopher J. Grant
Office of the Attorney General
69 W. Washington Street, Suite 1800
Chicago, IL 60602



Alphonse McMahon
Senior Counsel – Environmental, Health, Safety and
Security
SABIC
1 Lexan Lane
Mount Vernon, IN 47620
Phone: 812-831-4688
Fax: 866-505-7124
E-mail: al.mcmahon@sabic-ip.com

Dated: February 27, 2014



Andrew S. Hogeland
Director and Chief EHSS Counsel
SABIC
1 Plastics Avenue
Pittsfield, MA 01201 USA
Tel: 413-448-6420
andrew.hogeland@sabic-ip.com
Fax: 866-219-8684

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STATE OF ILLINOIS
Pollution Control Board



ORIGINAL

February 27, 2014

Pollution Control Board, Attn: Clerk
100 West Randolph Street
James R. Thompson Center, Suite 11-500
Chicago, IL 60601-3218

Re: SABIC Innovative Plastics US LLC NPDES Permit Appeal PCB 14-24

Dear Sir or Madam:

Enclosed for filing in the above-referenced matter are the originals (signed) and 9 copies of each of the following:

1. Withdrawal of Appearance (for Andrew Hogeland), and attached Notice of Filing and Certificate of Service
2. Notice of Appearance (for Alphonse McMahon)
3. Motion to Appear Pro Hac Vice (for Alphonse McMahon)
4. Notice of Filing
5. Certificate of Service

Please contact Al McMahon at 812-831-4688 if you have any questions. Thank you for your assistance.

Very truly yours,

Andrew S. Hogeland

cc: Ellen F. O'Laughlin
Christopher J. Grant
Bradley P. Halloran
Al McMahon